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## BIB DATA SHEET

CONFIRMATION NO. 1491

|  |   |  |   |  |                           |                                |
|--|---|--|---|--|---------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>09/675,694   | <b>FILING or 371(c) DATE</b><br>09/29/2000<br><b>RULE</b>   | <b>CLASS</b><br>709                                      | <b>GROUP ART UNIT</b><br>2155   | <b>ATTORNEY DOCKET NO.</b><br>42390P9326 |                           |                                |
| <b>APPLICANTS</b><br>Manav Mishra, Hillsboro, OR; ✓<br>Satyendra Yadav, Portland, OR;  |   |  |   |  |                           |                                |
| <b>** CONTINUING DATA *****</b><br>DIV of 09/675694  |   |  |   |  |                           |                                |
| <b>** FOREIGN APPLICATIONS *****</b>   |   |  |   |  |                           |                                |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>11/08/2000   |   |  |   |  |                           |                                |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and /DAVID R LAZARO/<br>Acknowledged Examiner's Signature |   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR COUNTRY</b><br>OR   | <b>SHEETS DRAWINGS</b><br>4              | <b>TOTAL CLAIMS</b><br>25 | <b>INDEPENDENT CLAIMS</b><br>7 |
| <b>ADDRESS</b><br>Libby N Ho<br>Blakely Sokoloff Taylor & Zafman LLP<br>7th Floor<br>12400 Wilshire Boulevard<br>Los Angeles, CA 90025<br>UNITED STATES  |   |  |   |  |                           |                                |
| <b>TITLE</b><br>MECHANISM FOR LOCKING CLIENT REQUESTS TO A PARTICULAR SERVER   |   |  |   |  |                           |                                |
| <b>FILING FEE RECEIVED</b><br>1722   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |  |                           |                                |